



Beit Shalom Messianic Synagogue Thomasville, Georgia

Passover Preparation Guide

Welcome and thank you for wishing to join our virtual Passover *seder*. We at *Beit Shalom* are very pleased to have members of the Body of Messiah from so many different churches and groups be a part of it. Since we became a congregation in 2002, this is the first time that we have been unable to express our faith in Yeshua through the physical ceremony of *Pesach*. It's very important to us. The night of His last Passover, He promised his life for us and the very next day gave His body and blood on the cross so that we might have life. He rose from the dead as the *Kohen Gadol*, the High Priest after the order of *Malkitzedek*, and now sits at the right hand of the Father making intercession for us. That is what this ceremony means to us. It's about what He did for us and our making this a time of praise and worship to Him. The climax comes when we symbolically partake of His body and his blood. As Yeshua asked of us, we celebrate Passover in remembrance of Him. Our *seder* is a blend of the traditional Jewish Passover *seder* and Yeshua's last Passover *seder*.

May you have *B'rachot* (Blessings) and *Shalom* (Peace) in Yeshua our Messiah!

Robert Ackerman, Senior Rabbi

Certain items are required for the *seder* and are described below. The *seder* itself consists of three parts during which four symbolic cups of wine are drunk. Part one includes cups 1 and 2 and other elements (approximately 45 minutes long). Part two is the actual Passover meal which we will omit in this virtual *seder*. Since it is virtual with no meal, we will go directly from part one to part three of the *seder*. Part three includes wine cups three and four and other elements (approximately 30 minutes). Much of the total time is involved in serving the elements to each other and hand washing. We try to wait until each person has been served before we proceed. We will do our best to give you time at home to follow along without rushing you and at the same time not letting things get bogged down. While our *seder* with a meal could last 2 – 2 ½ hours, traditional *seders* can last 4-5 hours or longer. In our *seder* we have endeavored to retain the most important elements which define important parts of our faith.

Below you will find the instructions for preparing your own *seder*. The things that will be done are very easy and even fun. If you have children, involve them in the preparation. You will celebrate at home with your own candles, wine or grape juice, matzah, parsley, horseradish and *charoset*. We'll tell you how to make the *charoset* below. It's not hard. I would encourage you to print a copy of the *haggadah* (the script) and the preparation instructions to refer to during the service. There are specific parts to be read by individuals during the *seder*. You may wish to assign these reading parts to your family ahead of time. During the livestream, everything will be on the screen. Several minutes before 7 PM next Wednesday, go to this web address and click on the panel there which reads: Virtual Passover *Seder*. You can also find it by Googling *Beit Shalom* YouTube Channel.

https://www.youtube.com/channel/UCFO6U1fwP9zSWYeVne_qeRA

Instructions For Preparing Your Home *Seder*

The *Seder* Elements



Haggadah- This is the script which we will follow in carrying out your *seder*. It is located immediately below these preparation instructions.

Seder Plate- This is a ceremonial plate with writing on it to indicate the different items used in the *seder*. You may use a dinner plate if you don't have a *seder* plate. Pictured on the *seder* plate above at 12 o'clock is *chazeret*, green onion (scallion), a bitter herb. At 2 o'clock is *maror*, horseradish, another bitter herb.

At 4 o'clock is *beitzah*, the boiled and roasted egg. At 6 o'clock is *zeroah*, a lamb shank bone. At 8 o'clock is *charoset*, the symbolic mortar used in Egypt. At 10 o'clock is *Karpas*, parsley, a bitter herb. Place all of these on your plate in that order or follow the order on your *seder* plate if you have one.

What Is Needed

Items in the order needed:

1. Two candles, two candlesticks and matches.
2. Wine or grape juice and glasses.
3. Bowl, water and towel for hand washing.
4. *Karpas* (parsley)
5. Bowl of salt water.
6. *Matzah Tash* (container for *matzah*).
7. *Matzah* (3 sheets placed inside *Matzah Tash*).
8. Large white napkin for wrapping the *afikomen*.
9. *Maror* (grated horseradish).
10. *Charoset* (symbolic mortar).
11. *Zeroah* (Lamb shank bone).
12. *Beitzah* (egg)
13. The *Seder* meal.

Further Instructions

Salt Water- Small bowl containing water with 1 tsp. table salt dissolved in it.

Matzah Tash- (container for *matzah*). Can be made with 4 white cloth napkins or 4 sturdy paper napkins large enough to contain whole sheets of *matzah*. Pin or sew them together on three sides to form 3 pockets with one open side.



Maror- (horseradish). Plain grated (prepared) horseradish from your grocer's refrigerated case.

Charoset- (mortar). For a family of 4: 2 large, peeled, cored, and grated apples; 1/4 cup chopped walnuts or pecans, 1 tsp. cinnamon, enough sweet red wine or grape juice to just moisten, and honey or sugar to taste. Place in a separate small bowl.

Zeroah- (lamb shank bone). Lamb bone from butcher roasted in oven until partially brown or cardboard cutout if no bone is available.

Beitzah- (egg). A boiled egg roasted in the oven until it is partially brown. It may be eaten during the meal.

The Seder Meal- **Since we are not having the meal during the seder, you may wish to have it after our virtual seder is over.** The meal may be as elaborate as you wish to make it or as simple as you wish. Here are some possibilities: Chicken Soup with *matzah* balls; Tossed Green Salad, Meat (chicken, turkey or beef is suggested; lamb is not eaten). 2 to 3 Vegetables, Sponge Cake or Macaroons made with *matzah* meal (ground *matzah*; regular flour is not eaten during Passover and the Feast of Unleavened Bread), and Coffee/Tea. There are many recipes on the internet for *Matzah* Ball Soup, vegetable and meat dishes and cakes or macaroons made in a kosher manner. Remember: leaven is symbolic of sin and so we remove all leaven from our homes during this week.

Haggadah for Virtual Passover Seder
April 8, 2020
Beit Shalom Messianic Synagogue

Introduction

Passover, *Pesach*, was designed by ADONAI and given to us in Scripture as a home-based, family oriented worship time. Many parts of the *seder* are in Hebrew, our original language since before the first Passover and the language in almost all of the Bible was first written. The Passover service is called “the *Seder*” which means “the order.” This booklet is called a “*Haggadah*,” which means “the telling.”

Pronunciation Guide

<i>a</i>	- ah
<i>ei</i>	-long a
<i>e</i>	-eh
<i>i</i>	-long e
<i>ai</i>	-long I
<i>o</i>	-long o
<i>oo</i>	-as in “too”
<i>kh</i>	-guttural sound

Birkat Haner
Lighting Of The Candles

Leader

As we kindle the festival lights to usher in the new day and to sanctify the *seder*, we pray for the *Ruach Kodesh*, the Spirit of ADONAI, to illuminate and bring great personal meaning to our Passover celebration.

A Woman

(Lighting the candles says)

Barukh atah ADONAI Eloheinu melekh ha'olam asher kid'shanu b'id'varo, v'natan-lanu et Yeshua Meshichianu, v'tzivanu l'hiyot or la olam. (Amein).

Blessed are You, O Lord our God, King of the universe, Who has sanctified us by Your commandments, has given us Yeshua our Messiah, and commanded us to be a light to the world. (Amen).

Shehechiyanu

Blessing For Experiencing the Joy Of A New Season In Life

All

Barukh atah ADONAI Eloheinu melekh ha'olam, shehechiyanu, v'kiy'manu, vehigiyahu laz'man hazeh. (Amein).

Blessed are You, O Lord our God, King of the universe, Who has kept us alive, sustained us, and brought us to this festive season. (Amen).

The Seder begins!

The Four Cups Of Wine

(A full cup is not drunk every time; only a sip or two is necessary, but a “symbolic filling” is done 4 times.)

Leader

In the Jewish tradition, every ceremony begins with the *Kiddush*. Through this ancient ritual we sanctify the wine to mark the beginning of our meal. As we gather around our table lighted by candles, we thank ADONAI for our salvation from Egyptian slavery. We begin the commemoration of our own personal Exodus through the four cups. Many of the words which you will speak tonight were spoken by ADONAI to *Moshe* (Moses) as a promise of freedom for us. ADONAI's words in Exodus 6:6-7 (CJB) are as real to us today as they were many years ago.

6 Therefore say to Bnei-Yisrael (Children of Israel): I am Adonai, and I will bring you out from under the burdens of the Egyptians. I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great judgments. 7 I will take you to Myself as a people, and I will be your God. You will know that I am Adonai your God, who brought you out from under the burdens of the Egyptians (Exodus 6:6-7 TLV). Our Scriptures tonight are from the Tree of Life Version of the Bible.

Kadesh

Benediction Over The Wine

The Cup of Sanctification

Leader

(Cups are filled)

This first cup is the Cup of Sanctification. Let's raise it together and bless the name of ADONAI.

All

Barukh atah ADONAI Eloheinu melekh ha'olam borei pri hagafen. (Amein).

Blessed are You, O Lord our God, King of the Universe, who creates the fruit of the vine. (Amen).

******At Messiah's Yeshua's Last Passover Meal******

17 And when He had taken a cup and offered the bracha (blessing), He said, "Take this and share it among yourselves. 18 For I tell you that I will never drink of the fruit of the vine from now on, until the kingdom of God comes" (Luke 22:17-18 TLV).

Leader

Let's all drink this first cup of Passover, the Cup of Sanctification.

(Everyone drinks)

Urchatz

Washing Of The Hands

Leader

Ancient tradition tells us that hands should be washed before food is dipped into any liquid. Tonight as we wash our hands, we are reminded of our commitment to ADONAI through Yeshua our Messiah to have clean hands. (Psalm 24:4).

(Hands are washed in silence.)

******At Messiah's Yeshua's Last Passover Meal******

During his last *seder*, the Messiah prepared to wash before the meal. But, his washing was not like the usual washing, and through it he demonstrated his humility, which he desired for his disciples.

5 Then He poured water into a basin. He began to wash the disciples' feet, drying them with the towel wrapped around Him.... 13 You call Me 'Teacher' and 'Master'—and rightly you say, for I am. 14 So if I, your Master and Teacher, have washed your feet, you also ought to wash each other's feet." (John 13:5, 12-14 TLV).

Karpas

The Green Vegetable

Leader

(The parsley is distributed; Lifting up the parsley)

Passover occurs in the spring of the year. The greening of the earth reminds us of the green hyssop which we used to apply blood to the doorframes of our homes in Egypt.

(Lifting up the salt water)

We dip the *karpas* in salt water. The salt water is a symbol of the bitter tears we shed as slaves in Egypt.

(The salt water is passed and the parsley is dipped in it.)

All

Barukh atah ADONAI Eloheinu melekh ha'olam borei pri ha'adamah. Amein.

Blessed are You, O Lord our God, King of the universe, who creates the fruit of the earth. Amen.

Leader

Let us eat together the *karpas*.

(All eat)

The wine reminds us of the blood of the Passover Lamb, and the parsley reminds us of the hyssop which was used to put the blood of the lamb upon the door frame. The salt water reminds us of the tears shed in Egypt, and also reminds us of the Red Sea. The blood marked the homes of the Israelites, and as God

saw the blood and passed over them, so does He pass over our sins when we seek refuge in the Messiah's sacrifice.

The Four Questions

A Young Child (Or in their absence, any person)

(Rises and asks the four questions)

How different this night is from all other nights!

On all other nights we eat bread or matzah. On this night why do we eat only matzah?

On all other nights we eat all kinds of vegetables. On this night why do we eat only bitter herbs?

On all other nights we do not dip our vegetables even once. On this night why do we dip them twice?

On all other nights we eat our meals sitting or reclining. On this night why do we eat only reclining?

Leader

The four questions of Passover have an everlasting significance to us and our children. It is our spiritual duty to pass on our understanding of Adonai's mighty works to our children.

The Matzah

Leader

On all other nights we eat bread with leaven, but on Passover we eat only *matzah*, unleavened bread. The Israelites departed Egypt as Adonai had commanded them, taking their unleavened dough on their shoulders. Tonight we recognize the symbolism which was given to us: that leaven is representative of sin in our lives. This *Matzah* is the bread of affliction that our ancestors ate as slaves in the Land of Egypt. We remember the hardships that they suffered and thank ADONAI for the abundance he has given us.

******The Effect of Messiah Yeshua's Sacrifice******

7 Get rid of the old chametz (leaven), so you may be a new batch, just as you are unleavened—for Messiah, our Passover Lamb, has been sacrificed. (1 Corinthians 5:7 TLV).

Leader

Beginning with this season of Passover let's break our old habits of sin and selfishness and begin a fresh, new, and holy life. The *matzah*, or unleavened bread, which we use in the *seder* is kept in a linen container called a *matzah tash*. The container has three compartments to hold three pieces of *matzah*. These three symbolize a unity as described by the Hebrew word *echad*. Some consider it a unity of the patriarchs, Abraham, Isaac, and Jacob. Others see it as a unity of worship; the priests, the Levites, and the Israelites. We also recognize this unity as ADONAI (the Father), Messiah Yeshua (the Son), and *Ruach HaKodesh* (the Holy Spirit). In the *matzah* we can see a picture of Messiah. Notice the stripes.

(Lifting the matzah)

All

5 But He was pierced because of our transgressions, crushed because of our iniquities. The chastisement for our shalom (peace) was upon Him, and by His stripes we are healed (Isaiah 53:5 TLV).

Leader

Notice the piercings in the *matzah*.

All

10 "Then I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication, when they will look toward Me whom they pierced. They will mourn for him as one mourns for an only son and grieve bitterly for him, as one grieves for a firstborn (Zechariah 12:10 TLV).

Leader

(Removes and breaks the middle matzah)

Just as we break the middle piece, so was our Messiah afflicted and broken. Tradition calls one half of this piece of *matzah* the *Afikomen*, or the dessert. We wrap it in a white cloth just as Messiah's body was wrapped for burial.

(Wrapping the Afikomen)

We will hide the *Afikomen* until after the meal. Later we will share it just as the Passover offering was once shared in Jerusalem.

(Have all children close their eyes while the Afikomen is hidden. Usually it is hidden in an easy to find location.)

(Leader holds up the matzah tash)

Just as the *Afikomen* will return to complete our Passover *seder*, so also, the sinless Messiah rose from the dead and ascended into heaven. This is the bread

of affliction which our ancestors ate in Egypt. Then we were slaves, now we are free.

(Leader breaks a piece of matzah from the other half of the middle matzah and distributes it among the people at the table. The remainder is replaced in the matzah tash.)

Leader

Let us now share a piece of this unleavened bread of Passover.

All

*Barukh atah ADONAI Eloheinu melekh ha'olam hamotzi lechem min ha'aretz.
Amein.*

Blessed are You, O Lord our God, King of the universe, who brings forth bread from the earth. Amen.

(Eat together)

Maggid
Telling The Story

Leader

ADONAI has instructed us to teach our children of the importance of this ceremony.

6 Now when it happens that your children ask you, ‘What does this ceremony mean to you?’ 27 You are to say, ‘It is the sacrifice of Adonai’s Passover, because He passed over the houses of Bnei-Yisrael (Children of Israel) in Egypt, when He struck down the Egyptians, but spared our household’” (Ex. 12:26-27 TLV).

We were all slaves of Pharaoh in Egypt when ADONAI delivered us. With his mighty hand and outstretched arm he brought our ancestors out of bondage.

The Ten Plagues

Leader

The story of Passover is a story of miracles, a story of redemption, and a story of the mighty power of ADONAI to overcome evil.

All

My father Abraham was a wandering Aramean.

First Participant

ADONAI had promised the land of Israel to *Avraham* (Abraham), *Yitzchak* (Isaac), and *Ya'akov* (Jacob). But here were their children in captivity in Egypt. The Pharaoh in power was afraid of them because of their numbers. He forced upon them a harsh and bitter slavery. But ADONAI blessed his people and caused them to continue to increase in strength and number.

Second Participant

Pharaoh became increasingly afraid of the Israelites and gave orders for every boy born to them to be thrown into the Nile River. One couple placed their infant son in a reed basket and set him afloat upon the river. He was carefully watched by his sister *Miryam* as the basket floated to where Pharaoh's daughter was bathing. The Princess decided to raise him as her own son. She named him *Moshe* (Moses), which means "pull out" because she pulled him from the water.

Third Participant

Moshe grew up in the palace of Pharaoh. As he grew older he became aware of the plight of his people, Israel. One day after witnessing an Egyptian beat one of his kinsmen he secretly killed him. In fear for his life *Moshe* fled into the land of Midian and became a shepherd.

Fourth Participant

ADONAI heard the cries of the children of Israel in their slavery. In the desert he appeared to *Moshe* in a burning bush and directed him to go to Pharaoh. *Moshe* reluctantly agreed to go and take ADONAI's message to the King of Egypt. Even though he was still greatly afraid, *Moshe* told Pharaoh to let the Israelites go.

Leader

Moshe left the desert and appeared before Pharaoh at his palace. He encountered resistance from Pharaoh as he delivered the message, just as ADONAI had said he would.

All

19 Nevertheless, I know that the king of Egypt will not let you go, except by a mighty hand. 20 So I will stretch out My hand and strike Egypt with all My wonders that I will do in the midst of it. After that, he will let you go (Exodus 3:19-20 TLV).

Leader

As Pharaoh resisted ADONAI's command, he sent plagues one by one upon the land of Egypt. Yet Pharaoh hardened his heart and would not let the Israelites go. The tenth plague, the most dreadful of all, finally caused Pharaoh to change his mind.

All

12 "For I will go through the land of Egypt on that night and strike down every firstborn, both men and animals, and I will execute judgments against all the gods of Egypt. I am Adonai (Exodus 12:12 TLV).

Leader

These are the ten plagues brought by ADONAI upon the Egyptians: As I recite each plague in Hebrew, you repeat it in English while dipping your finger into the cup and allowing a drop of wine to fall to your plate. As the wine in our cups is diminished we show our genuine sorrow about the losses to the Egyptians caused by each plague.

Dam! Blood!

Tz'fardei'a Frogs!

Kinim Lice!

Arov Flies!

Dever Pestilence!

Sh'chin Boils!

Barad Hail!

Arbeh Locusts!

Choshech Darkness!

Makat B'khorot Death of the Firstborn!

=

(Cups are filled for the 2nd cup)

Dayenu

Leader

The song "*Dayenu*" answers the question, "For how many wondrous acts of grace do we owe praise to ADONAI?" The answer is never ending, but each would have been enough for us or, in Hebrew, "*Dayenu*." Mercifully and lovingly ADONAI continues to save and to provide. *Dayenu* means: "For that alone we should have been grateful."

(The Leader recites the verse and the people repeat "*Dayenu*,")

Had he brought us out of Egypt and not split the sea for us--

Dayenu!!

Had he split the sea for us and not brought us through with dry feet--

Dayenu!!

Had he brought us through with dry feet, and not sustained us in the wilderness for forty years-

Dayenu!!

Had he sustained us in the wilderness for 40 years, and not fed us with *manna*-

Dayenu!!

Had he fed us with *manna*, and not given us the *Shabbat*-

Dayenu!!

Had he brought us to Mount Sinai, and not given us the *Torah*-

Dayenu!!

Had he given us the *Torah*, and not brought us into the land of Israel-

Dayenu!!

All

How much more, then, are we to be grateful to ADONAI for the wonderful deeds He has performed for us! He brought us out of Egypt. He split the Red Sea for us. He brought us through with dry feet. He sustained us in the wilderness for 40 years. He fed us with *manna*. He gave us the *Shabbat*. He brought us to Mount Sinai. He gave us the *Torah*. He brought us into the land of Israel. And he has never stopped doing good things for his people Israel.

The Cup of Deliverance

Leader

Blessed are you ADONAI our God, who redeemed us and brought us to this night. So, ADONAI, will you bring us to other festivals, and into the new Jerusalem. We give thanks to you with a new song, a song you have put into our hearts for our redemption and the liberation of our souls. Blessed are you, ADONAI, redeemer of Israel and all nations.

All

Baruch atah ADONAI Eloheinu melekh ha'olam borei pri hagafen. Amein.

Blessed are you, O Lord our God, King of the universe, who creates the fruit of the vine. Amen.

(All drink from the second cup)

Music

Dayenu

1. *I-lu ho-tzi ho-tzi-a-nu, ho-tzi a-nu mi-mitz-ra-yim, ho-tzi-a-nu mi-mitz-ra-yim da-yei-nu.*

(If God had just brought us out of Egypt and done nothing more, it would have been enough for us.)

Chorus:

Da-da-yei-nu____, da-da-yei-nu____, da-da-yei-nu, da-yei-nu, da-yei-nu! Da-da-yei-nu____, da-da-yei-nu____, da-da-yei-nu, da-yei-nu, da-yei-nu!

2. *I-lu ho-tzi ho-tzi a-nu, ho-tzi a-nu et ha-to-rah, na-tan la-nu et ha-to-ah, da-ye-nu.*

(If God had just given us the *Torah* and done nothing more, it would have been enough for us.)

Chorus:

3. *I-lu sha-lach sha-lach la-nu, sha-lach la-nu et Ma-shi-ach, sha-lach la-nu et Ma-shi-ach, da-ye-nu.*

(If God had just sent the Messiah to us and done nothing more, it would have been enough for us.)

Chorus:

Rakhtzah

Leader

We all now wash our hands in preparation for the eating of the Passover elements.

(Wash hands in silence)

All

Barukh atah ADONAI Eloheinu melekh ha'olam asher kid'shanu b'mitzvotav v'tzivanu al n'tilat yadayim. Amein.

Blessed are You, O Lord our God, King of the universe, Who has set us apart by your commandments, and has commanded us to have clean hands. Amen.

Motzi Matzah

Benediction Over Matzah

(Leader distributes portions of the upper matzah and the remainder of the middle matzah, 2 pieces to each person)

All

Barukh atah ADONAI Eloheinu melekh ha'olam hamotzi lechem min ha'aretz.
Amein.

Blessed are You, O Lord our God, King of the universe, who brings forth bread from the earth. Amen.

Barukh atah ADONAI Eloheinu melekh ha'olam asher kid'shanu b'mitzvotav v'zivanu al akhilat matzah. Amein.

Blessed are you, O Lord, our God, King of the universe, who has sanctified us with your commandments, and commanded us to eat unleavened bread. Amen.

Maror

Leader

On all other nights we eat all kinds of vegetables, but on Passover we eat only *maror*, bitter herbs. As sweet as our lives are today,

(Lifting the horseradish)

let's still remember how bitter life was for the children of Israel in the land of Egypt.

12 So the Egyptians dreaded the presence of Bnei-Yisrael. 13 They worked them harshly, 14 and made their lives bitter with hard labor with mortar and brick, doing all sorts of work in the fields. In all their labors they worked them with cruelty (Exodus 1:12b-14 TLV).

As we eat some *maror* on a piece of *matzah*, let us allow the bitter taste to cause us to shed tears of compassion for the sorrow that our ancestors knew thousands of years ago.

(Place horseradish on matzah)

All

Barukh atah ADONAI Eloheinu melekh ha'olam asher kid'shanu b'mitzvotav v'tzivanu al akhilat maror. Amein.

Blessed are You, O Lord our God, King of the universe, who has set us apart by His Word and commanded us to eat bitter herbs. Amen.

(All eat)

Leader

On other nights we do not dip our vegetables even once, but tonight we dip them twice. We have already dipped the parsley into the salt water. The Israelites toiled to make treasure cities for Pharaoh as they worked in brick and clay. We remember this drudgery in a mixture called *charoset*, made from chopped apples, honey, nuts, and wine.

(Lifting the charoset)

Let us once again place some bitter herbs on a small piece of *matzah*. But this time, before we eat, let's dip the herbs into the sweet *charoset*.

(Dip matzah into the horseradish and then into the charoset)

All

We dip the bitter herbs into *charoset* to remind ourselves that even the most bitter of circumstances can be sweetened by the hope we have in ADONAI.

(All eat)

******At Messiah's Yeshua's Last Passover Meal******

18 As they were reclining and eating, Yeshua said, "Amen, I tell you, one of you who is eating with Me will betray Me." 19 They began to be sorrowful and to say to Him one by one, "I'm not the one, am I?" 20 He said to them, "It's one of the Twelve, one who dips with Me in the bowl" (Mark 14:18-20 TLV).

Leader

On all other nights we eat either sitting or reclining, but tonight we eat reclining. The first Passover was celebrated by a people in slavery.

All

Once we were slaves, but now we are free!

Leader

The Israelites were instructed to eat the Passover in haste, with their clothing girded around their loins, their staffs in their hands, and their sandals on their feet awaiting their departure from the bondage of Egypt. Today we are all able to recline and freely enjoy the Passover seder.

Pesach

Leader

Rabbi Gam'iel (Gamaliel), the teacher of *Rabbi Sha'ul* (Paul the Apostle), taught us that one does not discharge his duty in recounting the Passover story unless these three things are mentioned: Unleavened Bread, Bitter Herbs and Passover Lamb.

All

We have eaten the *matzah* to remind us of the haste with which the Israelites fled Egypt. We have tasted the bitter herbs to remind us of the bitter slavery they experienced there.

Leader

(Lifting the shank bone of the lamb)

This roasted shank bone represents the lamb whose blood marked the houses of the Israelites, signifying their obedience to ADONAI's command.

First Reader

3 Tell all the congregation of Israel that on the tenth day of this month, each man is to take a lamb for his family one lamb for the household. 5 Your lamb is to be without blemish, a year old male. You may take it from the sheep or from the goats. 6 You must watch over it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel is to slaughter it at twilight. 7 They are to take the blood and put it on the two doorposts and on the crossbeam of the houses where they will eat it (Exodus 12:3; 5-7 TLV).

Second Reader

8 They are to eat the meat that night, roasted over a fire. With matzot and bitter herbs they are to eat it. 11 Also you are to eat it this way: with your loins girded, your shoes on your feet and your staff in your hand. You are to eat it in haste. It is Adonai's Passover. 13 The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. So there will be no plague among you to destroy you when I strike the land of Egypt. (Exodus 12:8;11:13 TLV).

Leader

We are reminded by *Moshe* that it was ADONAI Himself who redeemed the children of Israel from slavery. *8 Then Adonai brought us out from Egypt with a mighty hand and an outstretched arm, with great terror, and with signs and wonders.* (Deuteronomy 26:8 TLV). On that same night I will pass through Egypt...

All

I, and not an angel.

Leader

And strike down every firstborn--both men and animals--

All

I, and not a seraph.

Leader

And I will bring judgment on all the gods of Egypt;

All

I, and not a messenger,

Leader

I am the Lord.

All

I myself and none other.

Leader

Since the Temple is no longer standing in Jerusalem, lamb is not eaten at Passover. This shank bone remains to remind us of the sacrificial lamb. In the same way, a roasted egg has been added to the *seder*.

(Lifting an egg)

It is called *Hagigah*, a name signifying the special holiday sacrifice made on Passover. The egg is regarded as a symbol of mourning, reminding us of the destruction of the second Temple. The roasted egg may be eaten later, during the *seder* meal.

*******The Effect Of Messiah Yeshua's Sacrifice******

We who have trusted Yeshua the Messiah, believe He is the Lamb of God, our Passover. Like the ancient Israelites we know that it was ADONAI Himself and

not an angel; ADONAI Himself and not a seraph; ADONAI Himself and not a messenger who achieved the final redemption from sin and death. It is ADONAI Himself, through His Son Yeshua, who takes away the sin of the world.

(The Seder plate is removed)

Shulchan Orech

The Passover Meal

(Eat together the Passover meal)

Tzafun

(If the Afikomen has been "stolen" by one of the children, it may be ransomed back by the head of the table. The Afikomen is broken and distributed to all at the table.)

Leader

The Afikomen is our dessert. It is shared just as the Passover lamb was shared from the time of the Exodus until the Temple was destroyed. Its taste is to remain in our mouths as long as possible. This is to remind us of all of ADONAI's deliverance in the past, now, and in time to come.

******At Messiah's Yeshua's Last Passover Meal******

19 And when He had taken matzah and offered the bracha, He broke it and gave it to them, saying, “This is My body, given for you” (Luke 22:19a TLV).

All

Barukh atah ADONAI Eloheinu melekh ha'olam hamotzi lekhem min ha'aretz. Amein.

Blessed are You, O Lord our God, King of the universe, who brings forth bread from the earth. Amen.

******At Messiah's Yeshua's Last Passover Meal******

Yeshua then added these words: *“This is My body, given for you. Do this in memory of me.” (Luke 22:19b TLV).*

This reminds us that: *5 But He was pierced because of our transgressions, crushed because of our iniquities (Isaiah 53:5a TLV).*

....and by His stripes we are healed (Isaiah 53:5c TLV).

....when they will look toward Me whom they pierced (Zechariah 12:10b TLV).

He was despised, and we did not esteem Him (Isaiah 53:3d TLV).

He had done no violence, nor was there any deceit in His mouth. (Isaiah 53:9cd TLV).

During the seder service, the *Afikomen* is hidden and then brought back. This is a picture of Yeshua both in His burial and His resurrection. The word *Afikomen* is a Greek word meaning, "That which is to come." As you eat *matzah*, remember that it represents the broken body of the Lamb of G-d, given that we might have life.

(All eat)

Boreich

Grace After Meals

All

Blessed are You O Lord our God, King of the universe, Who nourishes the entire world in His goodness, with kindness, with grace, and with mercy. He gives nourishment to all flesh, for His grace is eternal. And through His great goodness nourishment was never lacking to us and may it never be lacking to us forever. For the sake of His Great Name, because He is the God Who nourishes and sustains all, and benefits all, and He prepares food for all of His creatures which He has created. Blessed are You, O Lord, who nourishes all.

Amen.

The Cup of Redemption

Leader

(Filling the cup the third time; lifting the cup)

******At Messiah's Yeshua's Last Passover Meal******

This is the cup of redemption, symbolizing the blood of the Passover lamb. It was this cup "after supper" with which Messiah Yeshua identified himself when he said: "*This is my blood*".

All

"I will redeem you with an outstretched hand..."

******The Effect Of Messiah Yeshua's Sacrifice******

The prophet Isaiah reminds us:

1 Behold, Adonai's hand is not too short to save.. (Isaiah 59:1a TLV).

Yeshua the Messiah lifted the cup saying,

20 "This cup is the new covenant in My blood, which is poured out for you" (Luke 22:20b TLV).

Just as the blood of the lamb brought salvation in Egypt, so Messiah's atoning death can bring salvation and life eternal to all who believe.

All

Barukh atah ADONAI Eloheinu melekh ha'olam borei pri hagafen. Amein.

Blessed are you, O Lord our God, King of the universe, who creates the fruit of the vine. Amen.

Leader

Let us drink together with grateful hearts that this was done for us.

(All drink)

*******The Effect Of Messiah Yeshua's Sacrifice*******

11 For the life of the creature is in the blood, and I have given it to you on the altar to make atonement for your lives—for it is the blood that makes atonement because of the life (Leviticus 17:11 TLV).

22 And nearly everything is purified in blood according to the Torah, and apart from the shedding of blood there is no forgiveness. (Hebrews 9:22 TLV).

Eliyahu haNavi

Elijah the Prophet

Leader

(Asks one of the children to open the door, and welcome Elijah to the seder)

This fourth cup of wine is called Elijah's cup. In Jewish tradition, the Prophet Elijah is the messenger of ADONAI appointed to herald the coming of the Messiah, when the Jewish people and all peoples throughout the world will be free.

All

23 "Behold, I am going to send you Elijah the prophet, before the coming of the great and terrible day of Adonai" (Malachi 3:23 TLV).

Music

Eliyahu haNavi

Elijah The Prophet

E-li-ya-hu ha-na-vi; E-li-ya-hu ha-tish-bi; E-li-ya-hu, E-li-ya-hu, E-li-ya-hu ha-gil-a-di. Bim-hei-ra v'-ya-mei-nu; ya-vo ei-lei-nu; Im-Ma-shi-ach ben Da-vid, im Ma-shi-ach ben Da-vid. E-li-ya-hu ha-na-vi; E-li-ya-hu ha-tish-bi; E-li-ya-hu, E-li-ya-hu, E-li-ya-hu ha-gil-a-di.

Elijah the Prophet, Elijah the Tishbite, Elijah, Elijah, Elijah the Gileadite. Speedily in our days may he come to us, with the Messiah, the son of David.

The Cup of Praise

Leader

Let us fill our cups for the fourth time. This cup is the Cup of Praise. It is also called the Cup of Acceptance.

(Fill fourth cup)

Hallel

30 After singing the Hallel (Praise), they went out to the Mount of Olives. (Matthew 26:30).

(The Hallel includes Psalms 113-118. We recite only a portion tonight)

All

19 Open to me the gates of righteousness, that I may enter through them and praise Adonai. 20 This is the gate of Adonai—the righteous will enter through it. 21 I give You thanks, because You have answered me and have become my salvation. 22 The stone the builders rejected has become the capstone. 23 It is from Adonai: it is marvelous in our eyes! 24 This is the day that Adonai has made! Let us rejoice and be glad in it (Psalm 118:19-24. TLV)!

(All raise the fourth cup)

All

Barukh atah ADONAI Eloheinu melekh ha'olam borei pri hagafen. Amein.

Blessed are You, O Lord our God, King of the universe, who creates the fruit of the vine. Amen.

(All drink)

Leader

Our Passover *seder* is now complete. Let us conclude our *seder* with the traditional wish for each other.

All

Lashanah Haba'ah bi Yerushalayim!

Next year in Jerusalem!

Music**Lashanah Haba'ah bi Yerushalayim**

Next Year In Jerusalem

L'sha-na ha ba'a bi-ru sha-la-yim.

Next Year in Jerusalem!!!

